



## Saints John Neumann and Maria Goretti Catholic High School

1736 SOUTH TENTH STREET  
PHILADELPHIA, PA 19148-1694

Phone (215) 465-8437

Fax (215) 462-2410

[www.neumanngorettihs.org](http://www.neumanngorettihs.org)

Dear Parents of **ALL 9th grade** students and **NEW** students in grades **10, 11 and 12**:

In preparation for this school year, the following forms are required to be completed for ALL students entering the 9th grade or all NEW upperclass students to SS. John Neumann and Maria Goretti Catholic High School. All forms are due to the school nurse on or before September 11, 2017.

Pennsylvania State Law requires that students have a physical examination as well as a dental examination upon entry to the 9th grade or registration in a new school. **Both physical and dental exams need a current date of July 2017 or later.** All students are required to have a complete immunization record on file -- using the guidelines of the Philadelphia Department of Health and the School District. Please note that a second (2nd) Varicella Vaccine, at age 14 for those who have not had chicken pox is required; Mantoux (tuberculin testing) must be updated every ten years; 12th grade students are required to have a second Meningococcal Conjugate Vaccine(MCV4 #2). The following forms are included:

1. **REPORT OF PHYSICAL EXAMINATION** (white form) -- BOTH sides to be completed and stamped by the student's primary care physician, this should include a record of immunizations.
2. **REPORT OF PRIVATE DENTAL EXAMINATION** (white form) -- to be completed and stamped by the student's dentist.
3. **STUDENT MEDICAL HISTORY** (pink form) -- to be completed by the parent/guardian.
4. **STUDENT EMERGENCY INFORMATION** (gray form) -- to be completed by parent/guardian.

The **WHITE FORMS** are for your doctor and dentist to complete. **Please be sure that these forms are signed by the doctor and dentist, and that the doctor's name, address and phone number are stamped clearly on the forms -- this is required on ALL medical forms.** The **PINK** and **GRAY FORMS** are for you, the parent, to give a brief health history and emergency information.

As the school nurse of SS. John Neumann and Maria Goretti Catholic High School, I am committed to making sure that all of our students' health care needs are being met. Please be advised that all medical information is required by the Commonwealth of Pennsylvania. Parents/guardians are required by the state to submit all medical records requested. Record requirements are due on or before **September 11, 2017.** **Failure to submit the requested requirements will result in your son/daughter being excluded from school until the information is received.** Be sure the student's name is on all five forms when they are returned during the summer or in September.

If your child does not have a primary health care provider or health insurance, you can contact **Philadelphia Citizens for Children and Youth (PCCY)**, at 215-563-5848 ext. 19 or **The Caring Foundation for Children** at 1-800-464-KIDS for free or low cost health insurance programs.

Thank you for your cooperation and have a wonderful vacation!

Sincerely,

Amy Boyd, RN -- School Nurse



## Philadelphia Immunization Requirements for School Entry (2017/2018)

### Vaccines are required on the first day of school

A child must have at least one dose of all vaccinations, or risk exclusion

A child may have a documented medical, religious, or philosophical exemption from these vaccinations

Even if exempt, a child may be excluded from school during an outbreak of vaccine-preventable disease

All grades	Doses	Notes
Tetanus, diphtheria, pertussis (DTP/Dtap/DT/Td, or Tdap*)	4*	1st dose at/after age 4
Polio (OPV/IPV)	4	4th dose at/after age 4, at least 6 months after previous dose
Measles, mumps, rubella (MMR/MMRV)	2	At/after age 1
Hepatitis B (HBV)	3	
Chickenpox (Varicella/MMRV)	2	At/after age 1*
7th grade	Doses	Notes
Meningococcal conjugate vaccine (MCV4)	1	At/after age 2
Tetanus, diphtheria, pertussis (Tdap)	1	At/after age 7
12th grade	Doses	Notes
Meningococcal conjugate vaccine (MCV4)	2	If 1st dose given at age 16 or older, only 1 dose is needed to enter 12th grade

\* Only 3 doses of Td-containing vaccine are necessary if series is started at or after age 7, and at least one dose is Tdap

\*\* Or documentation of immunity by lab test or written statement from parent, guardian, or physician

### If a child doesn't have required doses, they must within the first 5 days of school:

Receive the next dose, if medically appropriate

Have a parent/guardian provide a medical plan if the next dose isn't the final dose of the series

Have a parent/guardian provide a medical plan if the next dose is not medically appropriate

THE SCHOOL DISTRICT OF PHILADELPHIA  
SCHOOL HEALTH SERVICES  
**REPORT OF PHYSICAL EXAMINATION**

**To be completed  
by Doctor. . .**

Name of Student	Date of Birth	Student ID #	Grade
Name of School <b>Neumann-Goretti High School</b>	Room/Section/Book	Date Issued <b>September 2017</b>	

**TO THE PARENT/GUARDIAN:**

*I authorize the school nurse to communicate with my child's health care provider and my health care provider to reply as needed regarding my child's care.*

Parent/Guardian Signature **X** \_\_\_\_\_ Date \_\_\_\_\_

**TO THE CARE PROVIDER (Please complete all items)**

Pennsylvania law requires that students attending school in the state be immunized and receive periodic medical examinations. Payment for these examinations is the responsibility of the parent/guardian. **THESE IMMUNIZATIONS ARE REQUIRED FOR SCHOOL ATTENDANCE.**

**RECORD OF VACCINE ADMINISTRATION**

*Please attach complete immunization record including serology results if available.*

■ Allergies \_\_\_\_\_ ■ Date of last PPD \_\_\_\_\_ Result \_\_\_\_\_ mm

Does this student have health insurance? \_\_\_ Yes \_\_\_ No Name of Insurance Provider: \_\_\_\_\_

**RECORD THE FOLLOWING**

1.	Visual Acuity: Without Glasses: R _____ L _____ With Glasses: R _____ L _____												
2.	Audiometric Screening: R _____ L _____												
3.	BP _____												
4.	Height _____ inches / cm Weight _____ lb. / kg BMI percentile _____												
5.	Scoliosis Screening: ___ Normal ___ Abnormal ___ Referred ___ No Referral												
6.	Activity Recommendation: ___ Full Physical Activity ___ Restricted Physical Activity <small>(Must Complete Phys. Ed. Medical Exemption/Program Modification Form MEH-23)</small> Specify Restrictions: _____												
7.	List all medications currently being taken: Medication: _____ Reason: _____												
8.	List ALL problems by history or examination: _____ Circle status of problem <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">1. _____</td> <td style="width: 15%;">Under Care</td> <td style="width: 15%;">Care Complete</td> <td style="width: 10%;">Referred</td> </tr> <tr> <td>2. _____</td> <td>Under Care</td> <td>Care Complete</td> <td>Referred</td> </tr> <tr> <td>3. _____</td> <td>Under Care</td> <td>Care Complete</td> <td>Referred</td> </tr> </table> ___ No Problems Identified	1. _____	Under Care	Care Complete	Referred	2. _____	Under Care	Care Complete	Referred	3. _____	Under Care	Care Complete	Referred
1. _____	Under Care	Care Complete	Referred										
2. _____	Under Care	Care Complete	Referred										
3. _____	Under Care	Care Complete	Referred										

Comments / follow-up treatment plan / Special instructions to school:

**Must be stamped  
by Doctor's office. . .**

Signature of Care Provider (REQUIRED)	Telephone	
	Fax	
Address	Date of Exam	

Please attach a copy of all immunizations

### CERTIFICATE OF IMMUNIZATION

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ Parent or guardian \_\_\_\_\_

Telephone \_\_\_\_\_

Race/ethnicity:  White  Black  Asian or Pacific Islander  American Indian or Alaskan Native

Hispanic origin:  Yes  No

Please circle present grade. K 1 2 3 4 5 6 7 8 9 10 11 12 Other \_\_\_\_\_

#### PENNSYLVANIA DEPARTMENT OF HEALTH – CERTIFICATE OF IMMUNIZATION

VACCINE Circle appropriate item	Enter month, day, and year when immunization doses listed below were given.				
Diphtheria, tetanus and acellular pertussis (DTaP, DTP, Td or DT)	1 / /	2 / /	3 / /	4 / /	5 / /
Tetanus, diphtheria and acellular pertussis (Tdap)	1 / /	2 / /	3 / /	4 / /	5 / /
Polio (OPV or IPV)	1 / /	2 / /	3 / /	4 / /	5 / /
Hepatitis B	1 / /	2 / /	3 / /	4 / /	5 / /
Measles - mumps - rubella (MMR)	1 / /	2 / /	or Measles serology Date		Titer
Varicella (vaccine or disease)	1 / /	2 / /	Rubella serology Date		Titer
Meningococcal (MCV)	1 / /	2 / /			
Other	1 / /	2 / /	Mumps disease diagnosed by a physician: Date		

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# OR

### MEDICAL CERTIFICATE

# PLAN

#### PENNSYLVANIA DEPARTMENT OF HEALTH – MEDICAL CERTIFICATE

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ Parent or Guardian \_\_\_\_\_

Telephone \_\_\_\_\_

Please circle present grade: K 1 2 3 4 5 6 7 8 9 10 11 12 Other \_\_\_\_\_

VACCINE Circle appropriate item	Enter month, day and year each immunization will be given DOSES				
Diphtheria, tetanus and acellular pertussis (DTaP, DTP, Td or DT)	1 / /	2 / /	3 / /	4 / /	5 / /
Tetanus, diphtheria and acellular pertussis (Tdap)	1 / /	2 / /	3 / /	4 / /	5 / /
Polio (OPV or IPV)	1 / /	2 / /	3 / /	4 / /	5 / /
Hepatitis B	1 / /	2 / /	3 / /	4 / /	5 / /
Measles - mumps - rubella (MMR)	1 / /	2 / /	or measles serology Date		Titer
Varicella	1 / /	2 / /	Rubella serology Date		Titer
Meningococcal (MCV)	1 / /	2 / /			
Other	1 / /	2 / /	Mumps disease diagnosed by a physician: Date		

Attach EHR of vaccines already given.

X \_\_\_\_\_  
Signature / PLEASE CIRCLE - physician, certified registered nurse practitioner, physician assistant, local health department

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THE SCHOOL DISTRICT OF PHILADELPHIA  
**STUDENT MEDICAL HISTORY**

**To be completed  
 by Parent. . .**

Name of Student	Date of Birth	Date <b>September 2017</b>
Name of School <b>Neumann-Goretti High School</b>	Room/Book/Section	Grade

Dear Parent/Guardian:

Pennsylvania law requires that all children must have a complete checkup when entering school for the first time and again in middle and high school.

The school nurse can help you with information regarding health insurance. There are free and low-cost insurance plans for which your family may qualify. Please take the attached form to your doctor or clinic when you take your child for this checkup and return the completed form to the school nurse by \_\_\_\_\_

*I authorize the school nurse to communicate with my child's health care provider and my health care provider to reply asneeded regarding my child's care.*

Parent/Guardian Signature **X** \_\_\_\_\_ Date \_\_\_\_\_

**STUDENT'S MEDICAL HISTORY - TO BE COMPLETED BY PARENT/GUARDIAN**

- Do you have health insurance?  Yes  No What is the name of your insurance? \_\_\_\_\_
- Where do you take your child for checkups? \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_
- Date of child's last physical examination? \_\_\_\_\_
- Where do you take your child for dental care? \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_
- Date of child's last dental examination? \_\_\_\_\_
- Does your child take any medicine now?  Yes  No, If yes, list below:
  - Medicine: \_\_\_\_\_ How often \_\_\_\_\_ For what \_\_\_\_\_
  - Medicine: \_\_\_\_\_ How often \_\_\_\_\_ For what \_\_\_\_\_
  - Medicine: \_\_\_\_\_ How often \_\_\_\_\_ For what \_\_\_\_\_
- Is your child allergic to anything?  Yes  No, If yes, to what \_\_\_\_\_
- Does your child have any activity restrictions?  Yes  No, If yes, explain \_\_\_\_\_

**PLEASE CHECK ANY PROBLEM YOUR CHILD HAS/HAS HAD**

- |   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> Asthma                   | <input type="checkbox"/> Dental             | <input type="checkbox"/> High Blood Pressure    | <input type="checkbox"/> Physical Disability           |
| <input type="checkbox"/> Anemia                   | <input type="checkbox"/> Diabetes           | <input type="checkbox"/> Hospitalized (Surgery) | <input type="checkbox"/> Premature Birth (Under 5 Lbs) |
| <input type="checkbox"/> Arthritis                | <input type="checkbox"/> Drug/Alcohol       | <input type="checkbox"/> Learning Problem       | <input type="checkbox"/> Seizures                      |
| <input type="checkbox"/> Behavior/Emotional       | <input type="checkbox"/> Eczema             | <input type="checkbox"/> Lung Disease           | <input type="checkbox"/> Speech Difficulty             |
| <input type="checkbox"/> Blood Disorders          | <input type="checkbox"/> Frequent Colds     | <input type="checkbox"/> Lead Poisoning         | <input type="checkbox"/> Tuberculosis                  |
| <input type="checkbox"/> Cancer                   | <input type="checkbox"/> Hearing Difficulty | <input type="checkbox"/> Meningitis             | <input type="checkbox"/> Vision Problems               |
| <input type="checkbox"/> Chicken Pox at age _____ | <input type="checkbox"/> Heart              | <input type="checkbox"/> Muscle/Bone/Joint      | <input type="checkbox"/> Urinating/Kidney Problem      |

Additional comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

THE SCHOOL DISTRICT OF PHILADELPHIA  
**REPORT OF PRIVATE DENTAL EXAMINATION**

**To be completed  
 by Dentist. . .**

Name of School <b>Neumann-Goretti High School</b>		Student ID		Date Issued <b>September 2017</b>	
Name of Student		Date of Birth		Room/Section/Book	Grade
<p><b>TO THE DENTIST</b>  <i>Pennsylvania law requires that students attending school in the Commonwealth receive periodic dental examinations at stated intervals (upon original entry, while in third grade, and while in seventh grade).</i></p> <p><i>These examinations are required for school attendance. Payment for these examinations is the responsibility of the parent/guardian. If the student/family does not have health insurance the school nurse will help the family apply for health insurance. Please attach a copy of the student's dental examination or record the data below.</i></p> <p><i>Thank you for your cooperation.</i></p>					
<b>UNDER TREATMENT / WORK BEGUN</b>			<b>COMPLETION OF WORK / NO TREATMENT NECESSARY</b>		
Date Work Begun			<input type="checkbox"/> No Treatment Required Now		
Scheduled Follow-up Appointment			<input type="checkbox"/> All Necessary Dental Work Completed		
Date of Dental Examination			Expected Completion Date		
Comments / Follow-up Treatment / Special Instructions to School			<b>Must be stamped by Dentist's office</b>		
Name of Dentist				Telephone	
Signature of Dentist				Date Signed	
Address				Fax Number	

**IMPORTANT:**

Return this form to:

**Wanda Myers RN**  
 \_\_\_\_\_  
 Certified School Nurse/Practitioner

**Neumann-Goretti High School**  
 \_\_\_\_\_  
 School

**1736 S. 10<sup>th</sup> Street**  
 \_\_\_\_\_  
 School Address

**215 465-8437**  
 \_\_\_\_\_  
 Phone Number

SS. JOHN NEUMANN AND MARIA GORETTI CATHOLIC HIGH SCHOOL  
1736 South Tenth Street  
Philadelphia, PA 19148-1694  
215-465-8437 Fax: 215 462-2410

TO BE COMPLETED BY PARENT/GUARDIAN

Student Emergency Information (please print clearly)

Student's Name: \_\_\_\_\_  
(Last) (First) (Middle)

Gender:  M  F Grade: \_\_\_\_\_ Homeroom Section: \_\_\_\_\_

Address \_\_\_\_\_ Home Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Mother's Name \_\_\_\_\_

- Work Phone: \_\_\_\_\_
- Cell Phone: \_\_\_\_\_

Father's Name \_\_\_\_\_

- Work Phone: \_\_\_\_\_
- Cell Phone: \_\_\_\_\_

If unable to reach the parent in the event of illness and/or accident, the school is authorized to release the student to the following adult(s):

1. Name \_\_\_\_\_ Relationship \_\_\_\_\_

- Phone Number \_\_\_\_\_
- Cell Phone \_\_\_\_\_

2. Name \_\_\_\_\_ Relationship \_\_\_\_\_

- Phone Number: \_\_\_\_\_
- Cell Phone: \_\_\_\_\_

Does your daughter/son have any health needs or problems the school should know?

Yes \_\_\_\_\_ No \_\_\_\_\_

If YES, please list \_\_\_\_\_

Does your daughter/son need to take any medication at home? \_\_\_\_\_ Yes \_\_\_\_\_ No

If YES, please list \_\_\_\_\_

Does your daughter/son need to take medication *at school*? \_\_\_\_\_ Yes \_\_\_\_\_ No

If YES, please list \_\_\_\_\_

Does your daughter/son have medical insurance at this time? \_\_\_\_\_ Yes \_\_\_\_\_ No

If YES, what is the name of the insurance? \_\_\_\_\_

Physician's Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Dentist's Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Parent's Signature X \_\_\_\_\_ Date \_\_\_\_\_

**You must return this form to the School Nurse by September 11, 2017**  
**(updated form is required each school year)**